

SERIAL NUMBER 16-009-0051 (16-009-0004) TAXING UNIT NUMBER 25

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
JAMES O CHAMBERLIN & WF LUCILLE P CHAMBERLIN 3178 N 950 E OGDEN UT 84404	1293	649	WARRANTY DEED	01-20-79	03-26-79

DESCRIPTION OF PROPERTY-- '77 ORIG

ACRES-- 5.03

11 PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 7 NORTH,
12 RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;
13 BEGINNING AT A POINT WHICH IS SOUTH 89D09'30" EAST 110.80
14 FEET ALONG THE SECTION LINE FROM THE NORTHWEST CORNER OF SAID
15 SECTION 17, AND RUNNING THENCE SOUTH 89D09'30" EAST 125.37
16 FEET ALONG THE SECTION LINE, THENCE SOUTH 26D35' EAST 790.86
17 FEET TO THE CENTERLINE OF A 50 FOOT RIGHT-OF-WAY, THENCE 2
18 COURSES ALONG SAID CENTERLINE AS FOLLOWS: WESTERLY ALONG THE
19 ARC OF A 394.65 FOOT RADIUS CURVE TO THE LEFT 75.77 FEET, AND
20 SOUTH 52D25' WEST 102.07 FEET, THENCE NORTH 37D58'22"
21 WEST 845.41 FEET, THENCE NORTH 52D01'38" EAST 235.81 FEET TO
22 THE POINT OF BEGINNING.
23 SUBJECT TO AND TOGETHER WITH A 60 FOOT RIGHT-OF-WAY
24 (1162-501).

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25 CONTAINING 5.03 ACRES.

COMMENTS-

26 (ALL OF LOT 19, POLE PATCH NO. 2, AN UNRECORDED SUBDIVISION.)